



Island County
W A T E R R E S O U R C E S A D V I S O R Y C O M M I T T E E

Citizen Members

- | | | | |
|--|--|---------------------------------------|--|
| <input type="checkbox"/> Larry Bach (Co-Chair) | <input type="checkbox"/> Barbara Brock | <input type="checkbox"/> Julius Budos | <input type="checkbox"/> Gary Fisher |
| <input type="checkbox"/> Bob Friedman | <input type="checkbox"/> Steve Frostad | <input type="checkbox"/> Grant Heiken | <input type="checkbox"/> Don Lee(Co-Chair) |
| <input type="checkbox"/> John Luechauer | <input type="checkbox"/> Sherwood Minckler | <input type="checkbox"/> Dean Thiem | <input type="checkbox"/> VACANT |

Citizen Advisors

- | | | | |
|---|------------------------------------|--|--|
| <input type="checkbox"/> Susan Berta | <input type="checkbox"/> Greg Cane | <input type="checkbox"/> Sheila Harrison | <input type="checkbox"/> Segeo Jackson |
| <input type="checkbox"/> Joseph Waldrup | | | |

Technical Advisors

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Jeff Bash | <input type="checkbox"/> Larry Benfield | <input type="checkbox"/> Karen Bishop | <input type="checkbox"/> Malcolm Bishop |
| <input type="checkbox"/> Ben Brown | <input type="checkbox"/> Bob Everitt | <input type="checkbox"/> Dave Garland | <input type="checkbox"/> Brad Gluth |
| <input type="checkbox"/> Ryan Goodman | <input type="checkbox"/> Jason Griffith | <input type="checkbox"/> Eric Johnston | <input type="checkbox"/> Jacque Klug |
| <input type="checkbox"/> Jennifer Kropack | <input type="checkbox"/> Bob LaRock | <input type="checkbox"/> Erika Lindsey | <input type="checkbox"/> Jerry Liszak |
| <input type="checkbox"/> Linda Lyshall | <input type="checkbox"/> Rex Porter | <input type="checkbox"/> Steve Powers | <input type="checkbox"/> Ralph Svrjek |
| <input type="checkbox"/> Geoff Tallent | <input type="checkbox"/> Micah Wait | <input type="checkbox"/> Loren Wheeler | <input type="checkbox"/> Ann Wick |
| <input type="checkbox"/> Daryl Williams | | | |

Island County Staff

- | | | | |
|--|---------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> Aaron Henderson | <input type="checkbox"/> Keith Higman | <input type="checkbox"/> Chris Luerkens | <input type="checkbox"/> Matt Kukuk |
| <input type="checkbox"/> Jill Wood | | | |

A G E N D A

REGULAR BUSINESS MEETING
Thursday, April 2, 2009 3:00-5:00 PM
Taylor Road Fire Station
(3440 Taylor Road, Oak Harbor)

- A. Call to Order and Guest Welcome** (3:00 pm)
- B. Adoption of March 5, WRAC Meeting Minutes** (3:05 pm)
- C. Announcements** (3:10 pm)
- Update on the April 1 WRAC's quarterly Meeting with BOCC
April 11 – Whidbey Water Systems Association Water Symposium
- D. Nearshore Protection Matrix Presentation – Kim Bredensteiner/Linda Lyshall**
- E. Department of Ecology Update related to Water Rights– Andy Dunn** (4:00 pm)
- F. Subcommittee Updates** (4:30 pm)
1. Salmon TAG Subcommittee
 2. Nonpoint Planning and Implementation Subcommittee
 3. Rainwater Harvesting Subcommittee
 4. Potable Water Emergency Preparedness Plan Subcommittee
 5. Disposal of Pharmaceuticals Subcommittee
- G. New Business** (4:50 pm)
- H. Meeting Closure** (5:00 pm)

Next meeting: May 7, 2009 Taylor Road Fire Station

Please Note: Agenda items may change without notice. All efforts will be made to send revised agendas out via email; if interested in any recent changes, please call 360-678-7888.